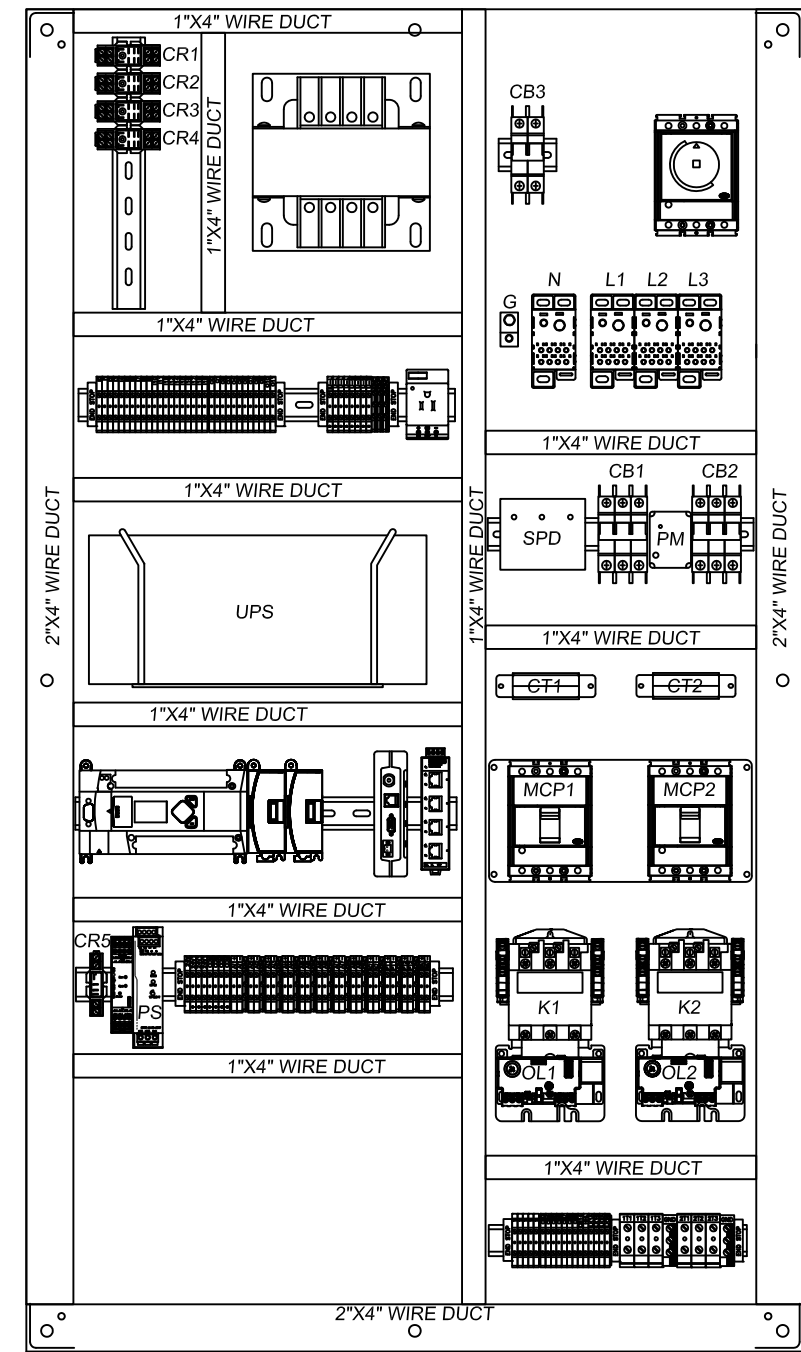


SWING PANEL FRONT VIEW



SUB-PANEL FRONT VIEW

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|-----------|--|------|--|----------------|--|------|--|----------------------------|--|---------------------|--|---------------------|--|-------------------|--|------------------|--|--------------|--|
| REV OR APPD BY | | REV. LET. | | DATE | | REV OR APPD BY | | DATE | | REV. APPR'D | | DATE | | SHEET | | 1 of 3 | | | | | |
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| <p>CUSTOMER: ROMTEC UTILITIES, INC. ROSEBURG, OREGON</p> | | | | | | | | | | <p>PHONE: 541-496-9678</p> | | <p>DATE: 6/9/15</p> | | <p>DESIGN: CRWD</p> | | <p>DRAWN: KAS</p> | | <p>CHK'D: HP</p> | | <p>HP HP</p> | |
| <p>PROJECT NAME: JESSIE HOLLOW</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>FILE NO:</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>CONFIG NO:</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>ADDR NO:</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>PROJECT NUMBER</p> | | | | | | | | | | | | | | | | | | | | | |
| <p>DRAWING NUMBER</p> | | | | | | | | | | | | | | | | | | | | | |

1

2

3

4

5

6

7

8

DRAWING NUMBER _____

A

B

C

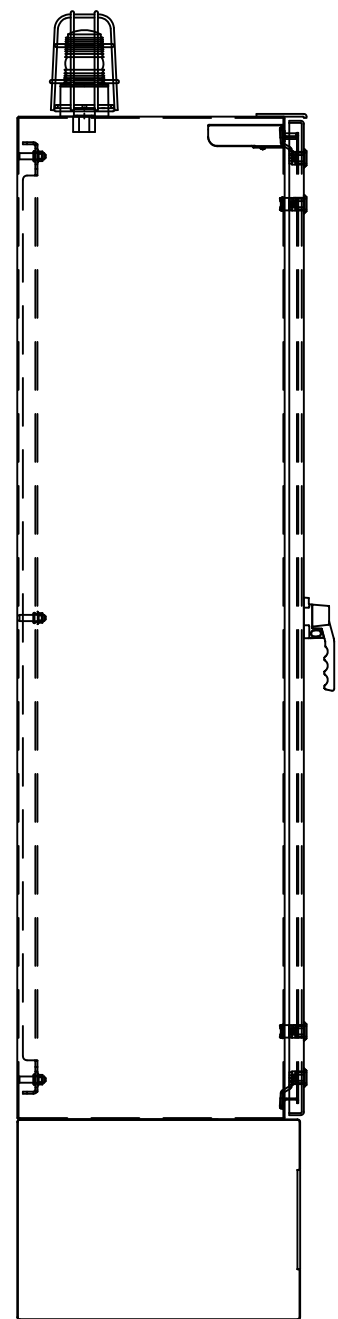
D

E

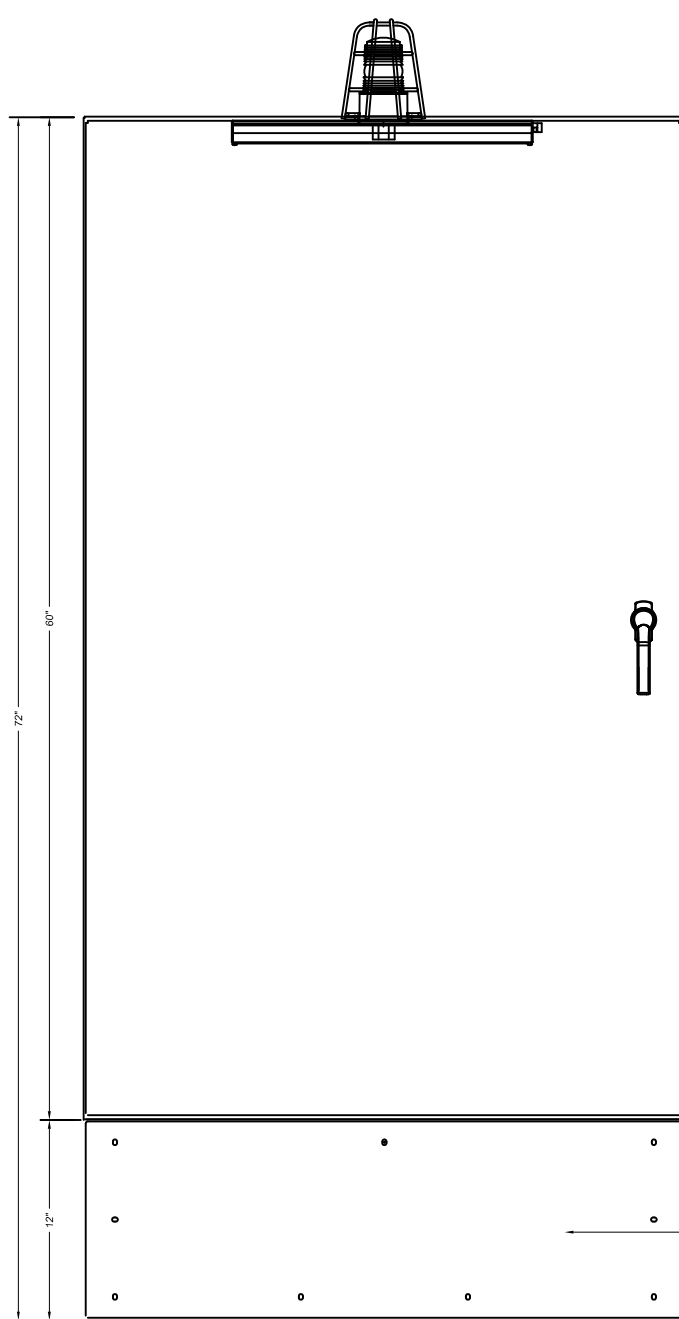
F

G

H

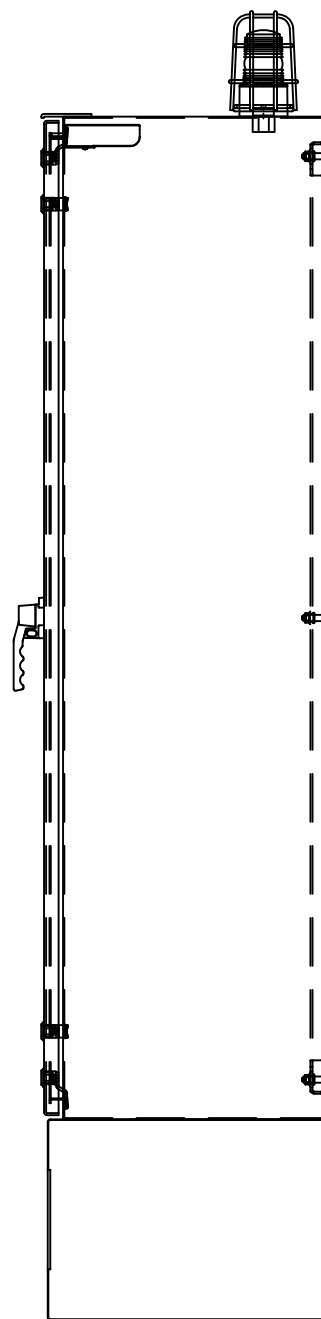


LEFT SIDE
NTS



ELEVATION
NTS

REMOVABLE
FRONT COVER



RIGHT SIDE
NTS

PANEL ENCLOSURE 60"H X 36"W X 16"D HOFFMAN NEMA 4 ENCLOSURE

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------|--|------|--|----------------|--|------|--|---|--|-------------|--|----------------|--|-----------------------------|--|----------------|--|------|--|
| REV OR APPD BY | | REV. LET. | | DATE | | REV OR APPD BY | | DATE | | REV OR APPD BY | | DATE | | REV OR APPD BY | | DATE | | REV OR APPD BY | | DATE | |
| | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | PHONE: 541-496-9678 | | DESIGN CRWD | | CONFIG NO: | | ADDER NO: | | PROJECT NUMBER | | | |
| | | | | | | | | | | ROMTEC | | CHK'D HP | | HP HP | | PROJECT NUMBER | | | | | |
| | | | | | | | | | | ROMTEC UTILITIES, INC. ROSEBURG, OREGON | | APPR'D SIZE | | APPR'D D | | DRAWING NUMBER | | | | | |
| | | | | | | | | | | SHEET 2 of 3 | | | | | | | | | | | |