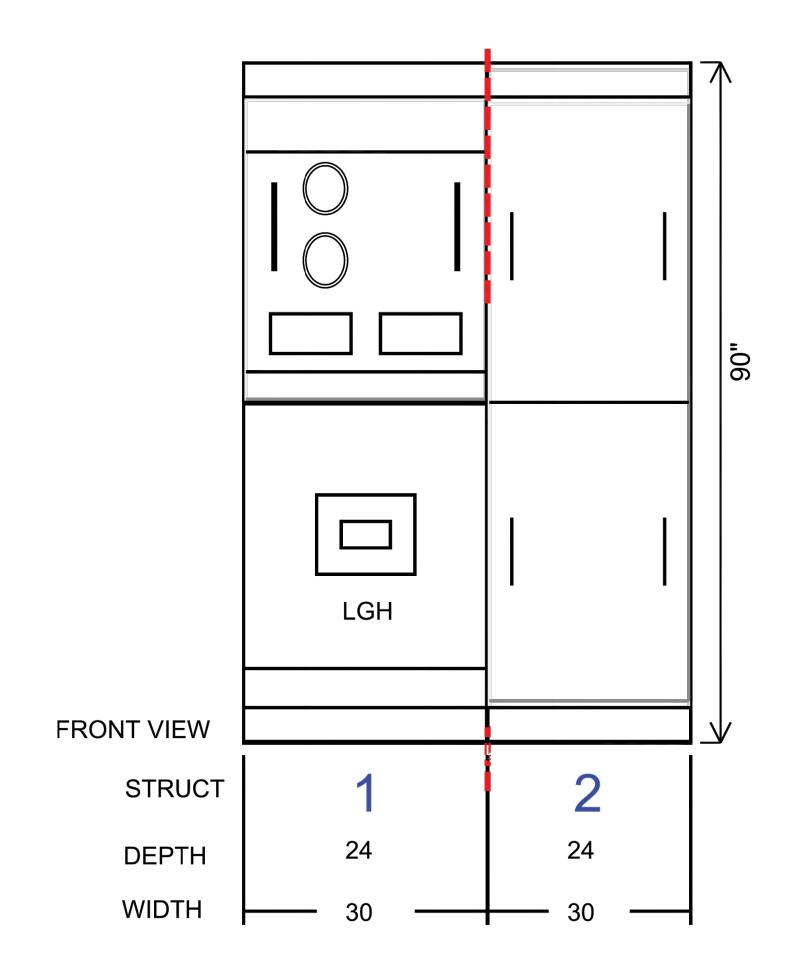
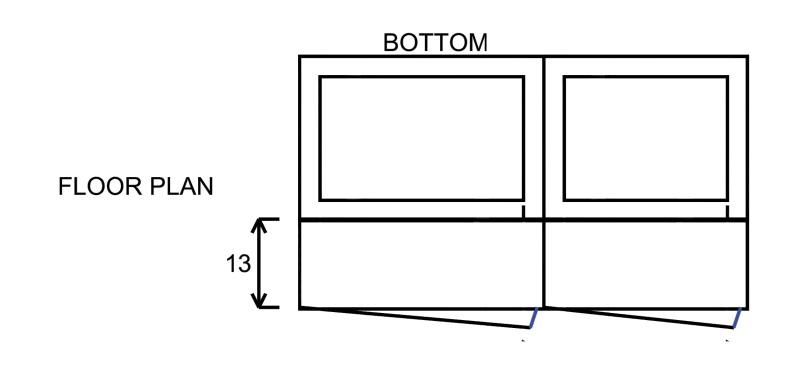


LEVEL SENSOR CONNECTIONS TO WET WELL

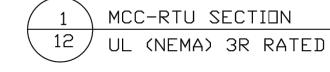
NOTES:

- 1. PRELIMINARY DRAWINGS AND NOTES PROVIDED FOR ESTIMATING PURPOSES ONLY. NOT FOR CONSTRUCTION.
- 2. SEE SWITCHBOARD SUBMITTAL FROM EATON FOR INSTALLATION DIMENSIONS.



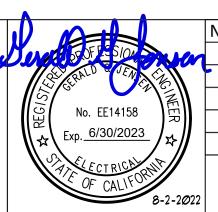












| D | | NO. | DATE | INI. | DESCRIPTION | APF |
|----------------|------------------|-----|-----------|------|----------------------------------|------|
| SPOF IS SION | Suren | 1 | 2/11/2022 | KB | PER COMMENTS THRU 3-15-22 | 3-16 |
| EN PEN | | 2 | 4/6/2022 | KB | 72HP, 3600 RPM PUMPS | 4-7 |
| 7 ° | [][] | 3 | 4/22/2022 | KB | PRODUCTION LAUNCH PREP | 4-22 |
| No. EE14158 | ,) ⁹ | 4 | 6/1/2022 | KB | MINOR CORRECTIONS/CLARIFICATIONS | 6-1 |
| Exp. 6/30/2023 | -/\$// | 5 | 7/27/2022 | KB | EDIT TITLE BLOCK / SIGNATURES | 7-27 |
| PELECTRICA | | | | | | |
| OF CALIFO | | | | | | |

| VD_ | REFERENCES | Reviewed By: |
|-----|--|--|
| -22 | EMWD SMALL SEWAGE LIFT STATION GUIDELINES, | , |
| 22 | STANDARD DRAWINGS, AND SPECIFICATIONS. JUNE 21, 2021 | Recommended for Approval By: |
| -22 | | Tot Approval by: |
| 22 | | |
| -22 | | Approved By: |
| | | |
| | | CITY OF BEAUMONT, PUBLIC WEIGHT OF BEAUMONT, PUB |

| y: | Date: | | | DATE | |
|---|---|--------------------|----|---------|--|
| Staff Engineer | | DESIGNED | JB | 3-1-22 | |
| l By: | Date: | DRAWN | JB | 3-16-22 | |
| Administrative Engineer | | TRACED | | | |
| y: | Date: | CHECKED | | | |
| City Engineer / Director of Public Works | | SUBMITTED | | | |
| AUMONT, PUBLIC WORKS DEPARTMENT DIVISION | 550E. 6th St Beaumont, CA 92223 TEL: (951) 769-8520 FAX: (951) 769-8526 | Beaumont, CA 92223 | | | |

| CITY OF BEAUMONT PUBLIC WORKS | | | | | | |
|-------------------------------|------|--|--|--|-----------------------------------|--------|
| RIVERSIDE COUNTY, CALIFORNIA | | | | | | |
| | | | | | FAIRWAY CANYON - PHASE 4 | COORD |
| | | | | | SEWAGE LIFT STATION - TRACT 31462 | SHT. 1 |
| SERVICE DISCONNECT | FILE | | | | | |
| | NO. | | | | | |
| & JUNCTION BOX | E-6 | | | | | |

S.A. W.O. C.O. COORD. SHT. 16 OF 19 FILE **3442**